



**THURSDAY, MARCH 27<sup>th</sup>**

from **1:00 pm to 7:00 pm**

at the **Gold Country Fairgrounds**

**FREE Admission ▲ Open to the public**

**▲ FREE Parking**

**FREE samples from selected restaurants**

**Space Fee :** \$150<sup>00</sup> per 10' x 10' space; includes table and 2 chairs. Prime Booth\*: add \$35<sup>00</sup>. (\*see showcase layout on back for prime booth locations). Electricity: add \$25<sup>00</sup>.

The Auburn Shoppers Expo is a marketing event for members of the Auburn Chamber of Commerce, attracting thousands of potential customers annually. For information about joining, contact Fred Waters at (530) 885-5616 ext. 220.

**Set-Up Time:** 8:00 am to 12:30 pm the day of the event or Wednesday night 5-9 pm.

**Application Deadline:** March 7, 2008. Limited space available. First come first serve.

**Location:** Sierra & Placer buildings & Gold Country Court of the Gold Country Fairgrounds, Auburn.

**Confirmation:** Will be mailed prior to the event. Please enclose a self-addressed, stamped envelope (SASE) with your application.

**Resale Number:** California law requires vendors have a California Resale number. This **MUST** be on your application. Vendors are responsible to report and pay their own state tax on merchandise sold during the event.

**Restaurants/Caterers:** Food sales booths available. Contact Chamber office for details.

**For Further Information:**

Fred Waters (530) 885-5616 ext. 220. or

FAX (530) 885-5854 or fred@auburnchamber.net

**BOOTH APPLICATION (first come-first serve)**

**PRINT LEGIBLY.** Application must be signed and check, money order, or charge information enclosed.

**Mail to:** Auburn Chamber of Commerce, 601 Lincoln Way, Auburn, CA 95603 ATTN: Fred Waters.



Business Name: \_\_\_\_\_ CA Resale #: \_\_\_\_\_  
required for sales

Responsible Person: \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you need: *electricity*? Yes \_\_\_ (\$25<sup>00</sup> fee) No \_\_\_\_\_ *prime booth*? (see other side) Yes **\$185.00** Other **\$150.00**

Amount Enclosed or Charged: \$ \_\_\_\_\_ for \_\_\_\_\_ space(s) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
indicate 1st, 2nd & 3rd choice

number \_\_\_\_\_ expires \_\_\_\_\_

**List merchandise or food to be displayed/sold (required)** \_\_\_\_\_

Vendor understands and agrees to the above terms and conditions and assumes liability for any loss or injury resulting from participating in this event. Vendor further agrees to hold the Auburn Area Chamber of Commerce, Auburn Gold Country Fairgrounds, and the City of Auburn, its agents, contractors and property owners free from liability. Vendors are responsible and liable for their own merchandise and associates.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

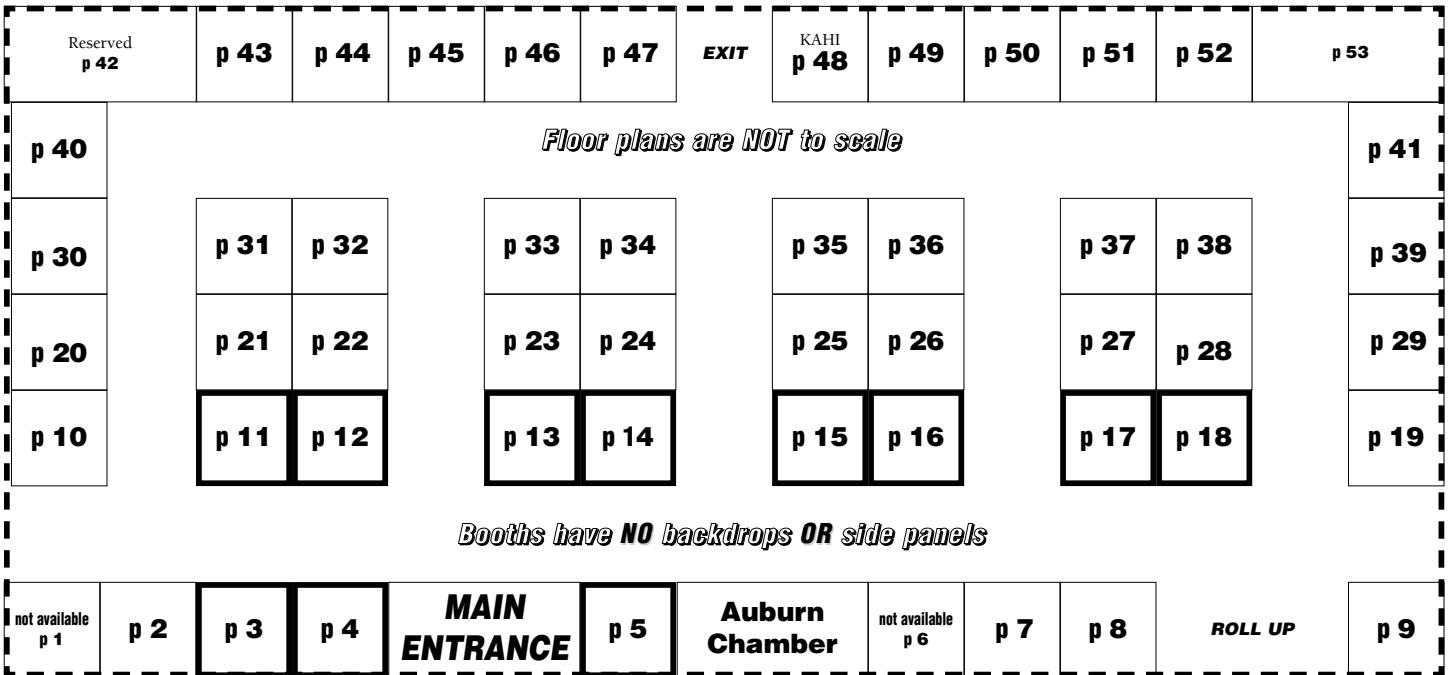
Amt \_\_\_\_\_ Date \_\_\_\_\_ for \_\_\_\_\_ space(s) ch, ck, mo# \_\_\_\_\_ Conf. \_\_\_\_\_ Map \_\_\_\_\_ Flyers \_\_\_\_\_ EC \_\_\_\_\_

Prime Booths are outlined in bold below. \$185<sup>00</sup> fee.  
 All other booths: \$150<sup>00</sup> fee. ~ Electricity requires an additional \$25<sup>00</sup> fee.

**ALL BOOTHS ASSIGNED ONLY UPON RECEIPT OF FEES ON A FIRST COME – FIRST SERVE BASIS.**

**Excellent outside spaces available.**  
 Indicate “outside” in the choice area on the reverse for an outside location.  
**EZ-Ups are available for outside booths ~ for a total fee of \$185<sup>00</sup>**

### PLACER BUILDING



### SIERRA BUILDING

